# PROPOSED AGENDA BOARD OF DIRECTORS MEETING EQUUS BEDS GROUNDWATER MANAGEMENT DISTRICT NO. 2

Wednesday, February 26, 2025

**Join Zoom Meeting** 

https://zoom.us/j/95822378511?pwd=Nc2Ud8UnAru8p5dNCygbuFeHwHxlxr.1

Meeting ID: 958 2237 8511 Passcode: 771629

Phone: 1-669-444-9171

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#### 1.APPROVAL OF MINUTES

#### 2.APPROVAL OF AGENDA

# 3. FINANCIAL REPORT

- a) Annual Financial Audit Amy Elliott Knudsen Monroe & Co., LLC
- b) January Financial Report

## 4.APPROVAL OF EXPENDITURES

**5.PUBLIC FORUM –** Persons may present written or verbal comments concerning non-agenda business. Presentations are limited to five minutes.

#### **6. APPEAL REVIEW**

a) CHS, Vested Right MP-18 Change Application, Section 5-20S-3W, McPherson County

#### 7.OLD BUSINESS

a) High Plains Aquifer RCPP

## **8. NEW BUSINESS**

- a) District Health Insurance Renewal Premiums
- b) Draft FY 2026 Budget Review
- c) District Office HVAC Replacement
- d) Annual Meeting Agenda Review

# 9. AGENCY & COMMITTEE REPORTS

- a) Division of Water Resources
- b) Kansas Water Authority
- c) Equus Walnut Regional Advisory Committee
- d) Regional Economic Area Partnership of South-Central Kansas

#### 10. MANAGER'S REPORT

- a) ASR Project Report
- b) Administrative and Field Tasks
- c) Review of Term Permit Applications
- d) Monthly Information and Service Report
- e) Legislative Update

#### 11. ADDITIONS TO THE AGENDA

## 12. BOARD ROUND TABLE DISCUSSION

**NOTICE:** All Board of Directors meeting and any portion thereof are open to the public, except for closed or executive meetings, as prescribed by K.S.A. 75-4319. Please complete a meeting notice form, if you wish to be notified of Board of Directors meetings, hearings, work sessions or other business meetings. Notice forms may be obtained by contacting the Equus Beds Groundwater Management District No. 2.